

*The Anglican Parish of Christ Church,
St Kilda*



*There, in their presence, he was transfigured.....
The Gospel for Today*

Second Sunday of Lent

February 28th, 2021

Parish Eucharist

9 a.m.

The Entrance Rite

In the Name of the + Father and of the Son and of the Holy Spirit. Amen

*Of you my heart has spoken, Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.*

The Penitential Rite

In order to celebrate these Holy Mysteries well,
let us call to mind our sins:

(Cantor) Lord Jesus, you are the source of strength to resist temptation:
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you are the eternal sign of the Father's merciful love:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the way that leads to eternal life:
Lord, have mercy. **Lord, have mercy.**

Absolution

May almighty God have mercy upon us, forgive us + our sins,
& bring us to everlasting life. Through Christ our Lord. **Amen**

***During the Season of Lent,
the Gloria in Excelsis is not sung***

The Appointed Prayer / Collect

Let us bow our heads for prayer.

God our Father,
help us to hear your Son.
Enlighten us with your word,
that we may find the way to your glory.
We ask this through the same Jesus Christ your Son, our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen**



The Liturgy of the Word

First Reading

(all sit)

A Reading from the Book of Genesis

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

Genesis 22:1-2,9-13,15-18

Hear the word of the Lord. **Thanks be to God**

Responsorial Psalm

Psalm 115(116):10,15-19

I will walk in the presence of the Lord in the land of the living.

I trusted, even when I said:

'I am sorely afflicted,'

O precious in the eyes of the Lord

is the death of his faithful.

I will walk in the presence of the Lord in the land of the living.

Your servant, Lord, your servant am I;

you have loosened my bonds.

A thanksgiving sacrifice I make;

I will call on the Lord's name.

I will walk in the presence of the Lord in the land of the living.

My vows to the Lord I will fulfil

before all his people,

in the courts of the house of the Lord,

in your midst, O Jerusalem.

I will walk in the presence of the Lord in the land of the living.

Second Reading

A reading from the Letter to the Church in Rome

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

Romans 8:31-34

Hear the word of the Lord. **Thanks be to God**

Gradual Hymn

Jesu, grant me this, I pray, ever in your heart to stay;

let me evermore abide hidden in your wounded side.

If the world or Satan lay tempting snares about my way,

I am safe when I abide in your heart and wounded side.

If the flesh, more dangerous still, tempt my soul to deeds of ill,

naught I fear when I abide in your heart and wounded side.

Death will come one day to me; Jesu, cast me not from thee:
dying let me still abide in your heart and wounded side.

Latin text; Orlando Gibbons (Song 13) NEH



Gospel Acclamation

*During the Season of Lent,
the Alleluias are not sung*

Glory to you, Word of God, Lord Jesus Christ
Glory to you, Word of God, Lord Jesus Christ
From the shining cloud the Father's voice is heard:
this is my beloved Son, listen to him.
Glory to you, Word of God, Lord Jesus Christ

The Holy Gospel

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Mark
Glory + to you, Lord Jesus Christ

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

Mark 9:2-10

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

A People called To Listen

Nicene Creed Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living & the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father & the Son is worshipped & glorified,
who has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

Prayer of the Faithful *(all sit or kneel)*

Lord, in your mercy, **Hear our prayer**

Greeting of peace

(All stand)

The peace of the Lord be always with you. **And also with you**

The Offertory Hymn

Light of the lonely pilgrim's heart, star of the coming day,
Arise, and with your morning beams drive all our griefs away.

Yours was the cross, with all its fruits of grace and peace divine;
And yours the crown of glory now, the palm of victory thine.

Come, blessed Lord, let every shore and answering island sing
The praises of your royal name, and own you as their king.

Edward Denny (alt); Hugh Wilson (Martyrdom) NEH

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, all-powerful and everliving God,
we do well always and everywhere to give you thanks,
through Jesus Christ our Lord.

On your holy mountain he revealed himself in glory
in the presence of his disciples.



He had already prepared them for his approaching death.
He wanted to teach them through the Law and the Prophets
that the promised Christ had first to suffer
and so come to the glory of his resurrection.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious Name,
forever praising you and saying:
**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessèd is he + who comes in the Name of the Lord.
Hosanna in the highest.**

[the Eucharistic Prayer continues]

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

[the Eucharistic Prayer continues]

..... in songs of never-ending praise:
**Blessing & honour & glory & power are yours
for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.

Agnus Dei

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.**

Holy Communion

This is the Lamb of God who takes away the sins of the world;
happy are those who are called to his Supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**



**Those who are baptised in the Name of the Trinity,
and are communicant members of their own Churches,
are welcome to receive Holy Communion at our altar.**

During Holy Communion: Come, risen Lord, and deign to be our guest

Post Communion Antiphon and Prayer

This is my Son, my beloved, in whom is all my delight: listen to him.

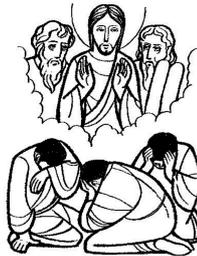
Lord, we give thanks for these Holy Mysteries
which bring to us here on earth a share in the life to come.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Dismissal Hymn

O vision blest of heavenly light,
which meets the three disciples' sight,
when on the holy mount they see
their Lord's transfigured majesty.

More bright than day his raiment shone;
the Father's voice proclaimed the Son
belov'd before the worlds were made,
for us in mortal flesh arrayed.



O Light from light, by love inclined,
Jesus, redeemer of mankind,
accept your People's prayer and praise
which on the mount to you we raise.

Be with us, Lord, as we descend
to walk with you to journey's end,
that through your cross we too may rise,
and share your triumph in the skies. Amen.

G.B Timms; Percy Buck (Gonfalon Royal) NEH

The Blessing

Christ give you strength to overcome all temptation,
to deny yourself,
and to take up your cross and follow him.

And the blessing of God almighty: the Father + the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God

Intercession

For the Church:

In the Anglican Communion,
we pray for the Iglesia Anglicana de le Region Central de America
In this Diocese, for Philip our Archbishop,
his Regional bishops and Archdeacons;
for this Parish of St. Kilda
- for Fr. Turi, the Parish Council and our congregation.
Within our parish, we pray that this Lent,
our ears and our hearts may be attentive to the Word of the Lord

For the World:

We pray for a positive approach to public health issues;
for freedom from arrogance in political life;
for responsible reporting of world events,
and for an end to the vindictiveness of the social media

For Christ Church Mission and the Community Centre
(for all volunteers & the Management Committee).

For the Sick: for those suffering from the coronavirus; for John (often sleeps on-site), Joe (from Acland Grange), Ruaumoko, Robert, Charles, Harley, Clementine, Beatrice, Andre, Aaron, Kathryn, Danny Allan, Byron, Elizabeth, Jo, Henry, Christian, Bill, Sam, Hugh, Bridget, Mary & Brian and their carers, Joan & Henry, David, Leigh, Lynette, Anthony, Helen & for all whom we name in our hearts.

The Communion of Saints:

With the universal Church, we honour and invoke
the Blessed Virgin Mary,
whose faithful attentiveness ushered in our salvation;
St David, bishop, Patron of Wales;
St Chad, bishop of Lichfield, missionary.

For the Departed:

those who have died as the result of natural disasters;
those who have died recently;
& those whose Year's Mind occurs at this time.

*Rest eternal grant them, good Lord
& let everlasting light shine upon them*

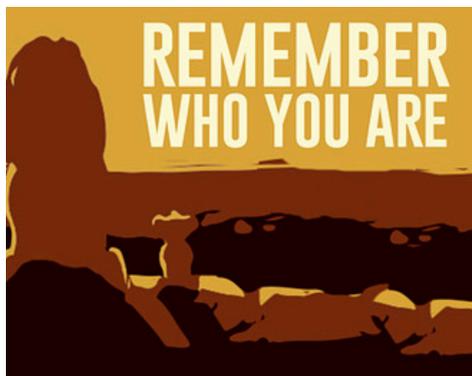
Next Sunday March 7th, 2021

Third Sunday of Lent

9.00 am Parish Eucharist

The third Lenten Study will be next Friday, beginning at 10 a.m.

In the Lenten homilies, *Who do we Say We Are*, the theme will be:
A People called to Respond



*The Community of Christ Church St Kilda acknowledges
the Yaluk-ut Weelam Clan of the Boon Wurrung People,
traditional stewards of the land on which we meet.*

Parish Directory

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